

**PAUL E. BRODWIN**  
**Curriculum Vitae**

Department of Anthropology, University of Wisconsin-Milwaukee, PO Box 413, Milwaukee, WI 53201  
414/229-4734 (office), 414/229-5848 (fax), brodwin@uwm.edu

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**RESEARCH INTERESTS**

Medical anthropology, culture and bioethics, social theory, Haiti and the Haitian diaspora

**ACADEMIC POSITIONS**

1997-present Associate Professor, Department of Anthropology, UW-Milwaukee  
1997-present Adjunct Professor of Bioethics, Health Policy Institute, Medical College of Wisconsin  
2003-present Core Scientist, Center for AIDS Intervention Research, Dept. of Psychiatry and Behavioral  
Medicine, Medical College of Wisconsin  
1991-1997 Assistant Professor, Department of Anthropology, UW-Milwaukee

**EDUCATION**

1991 Harvard University, PhD, MA in Social Anthropology  
1981 Swarthmore College, BA (High Honors) Sociology/Anthropology, Phi Beta Kappa

**SPECIAL RESEARCH TRAINING**

2003 Advanced Institute in Social and Cultural Psychiatry (McGill University)  
1999 Midwest Intensive Bioethics Course (Northwestern University Medical School – Medical  
Ethics and Humanities Program),  
1995 Graduate Summer Program in Epidemiology (Johns Hopkins School of Hygiene  
and Public Health)  
1984-86 NIMH Training Program in Medical Anthropology (Harvard University Department  
of Anthropology)

**AWARDS AND FELLOWSHIPS**

Extra-mural awards

Submitted National Science Foundation (Cultural Anthropology Program) Principal Investigator:  
“Everyday Morality in American Mental Health Care: A Comparative Ethnography”  
2000-2002 National Institute of Health (National Human Genome Research Institute: Studies of the  
Ethical, Legal, and Social Implications of the Human Genome Project) Co-Principal  
investigator: “Ethnicity, Citizenship, Family: Identity after the HGP”  
1994 Wenner-Gren Foundation for Anthropological Research (Small Grant)  
1989 Woodrow Wilson Foundation (Finalist, Newcomb Dissertation Fellowship)  
1987 Fulbright Foundation, Institute for International Education (Traveling Fellowship)  
1987 Health Services Improvement Fund, New York (Dissertation Award)  
1984 National Institute for Mental Health (Pre-Doctoral Fellowship in  
Clinically-Applied Medical Anthropology)  
1980 National Endowment for the Humanities (Youthgrant)

## University awards

- 1996 Center for 20th Century Studies, University of Wisconsin-Milwaukee (Resident Faculty Fellowship)
- 1996 Center for Latin America, University of Wisconsin-Milwaukee (Travel Award)
- 1995 Graduate Research Committee Award, University of Wisconsin-Milwaukee
- 1995 Faculty Development Award, University of Wisconsin-Milwaukee
- 1992 Center for 20th Century Studies, University of Wisconsin-Milwaukee (Resident Faculty Fellowship)
- 1992 Research Incentive Program, University of Wisconsin-Milwaukee
- 1992 Center for Latin America, University of Wisconsin-Milwaukee (Travel Award)
- 1985 Teschemacher Traveling Fellowship, Harvard University
- 1983 George Harrington Program in Psychiatric Epidemiology, Harvard School of Public Health
- 1980 Richard Mellon Undergraduate Research Fellowship in Psychiatry, University of Pittsburgh

## BOOKS

- 2000 Biotechnology and Culture: Bodies, Anxieties, Ethics. Paul Brodwin, editor. Bloomington, Indiana: Indiana University Press (Theories of Contemporary Culture, No. 25).
- 1996 Medicine and Morality in Haiti: The Contest for Healing Power. New York: Cambridge University Press. (Cambridge Studies in Medical Anthropology, No. 3)
- 1992 Pain as Human Experience: Anthropological Perspectives. M. Good, P. Brodwin, B. Good, and A. Kleinman, editors. Berkeley: University of California Press (Comparative Studies of Health Systems and Medical Care).

## ARTICLES

- In press “Bioethics in Action” and Human Population Genetics Research. Culture, Medicine and Psychiatry (to appear in 2005).
- Guest-editor and author of introduction, special section on “Genetics and Collective Identity.” Culture, Medicine and Psychiatry
- 2003 Marginality and Subjectivity in the Haitian Diaspora. Anthropological Quarterly 76 (3): 383-410.
- Pentecostalism in Translation: Religion and the Production of Community in the Haitian Diaspora. American Ethnologist 30 (1): 85-101.
- 2002 Carl Elliott and Paul Brodwin: Identity and Genetic Ancestry Tracing. British Medical Journal 325, 21-28 December: 1469-1471. (Reprinted in BMJ-USA 3, April 2003: 225-227)
- Genetics, Identity, and the Anthropology of Essentialism. Anthropological Quarterly 75 (2): 323-330. (Reprinted in ‘Mixed Race’ Studies: A Reader, ed. by Jayne O. Ifekwunigwe, London: Routledge, 2004, pp. 116-122)
- 2001 Pluralism and Politics in Global Bioethics Education. The Annals of Behavioral Science and Medical Education 7 (2): 80-86.

- 2000 Bioethics from the Margins: Haitian Immigrants and American Health Care. Bulletin of the Park Ridge Center for the Study of Health, Faith, and Ethics. Issue 17 (September/October) pp. 7-8.
- 2000 Pentecostalism and the Production of Transnational Community among Haitians in Guadeloupe. Discussion Paper No. 90, Center for Latin America, University of Wisconsin-Milwaukee.
- 1997 Practice, politics, and health development in rural Haiti. Medical Anthropology Quarterly 11(1): 69-88.
- 1995 The Catholic commentary on Protestant conversion in rural Haiti. Journal of Haitian Studies 1(1): 1-7.
- 1992 Social value and medical commodities in Haiti. Museum Anthropology 16(3): 34-40.

#### CHAPTERS

- 2000 Professional power and the cultural meanings of biotechnology. Co-authored with Robert M. Nelson. In The Encyclopedia of Ethical, Legal, and Policy Issues in Biotechnology (Vol. 2), ed. by Thomas H. Murray and Maxwell J. Mehlman. New York: John Wiley and Sons. Pp. 888-896.
- Introduction; Biotechnology on the margins. In Biotechnology and Culture: Bodies, Anxieties, Ethics. Bloomington, IN: Indiana University Press. Pp. 1-23 and 264-284.
- 1996 Disease and culture. In The Encyclopedia of Cultural Anthropology. David Levinson and Melvin Ember, eds. Pp. 353-3259. New York: Henry Holt and Co.
- 1992 Guardian angels and dirty spirits: the moral basis of healing power in rural Haiti. In Anthropological Approaches to the Study of Ethnomedicine. Mark Nichter, editor. Pp. 57-74. New York: Gordon and Breach, Science Publishers.
- Symptoms and social performances: the case of Diane Reden. In Pain as Human Experience: Anthropological Perspectives. M. Good, P. Brodwin, et al., eds. Pp. 77-99. Berkeley: University of California Press.
- A. Kleinman, P. Brodwin, et al. Introduction. In Pain as Human Experience: Anthropological Perspectives. M. Good, P. Brodwin, et al., eds. Pp. 1-28. Berkeley: University of California Press.
- 1987 Brodwin, P. and A. Kleinman. The social meanings of chronic pain. In Handbook of Chronic Pain Management. G. Burrows et al., eds. Pp. 109-119. Amsterdam: Elsevier Science Publishers.

## REVIEW ESSAYS, COMMENTARIES AND BOOK REVIEWS

- 2002            Faultlines in ‘Bioscience Ethics:’ Lessons from the Human Genome Diversity Project. Peer commentary on Eisen and Berry: The Absent Professor: Why We Don’t Teach Research Ethics and What to Do About It. The American Journal of Bioethics 2(4): 56-57.
- 2001            Review of Margaret Lock, et al. (eds): Living and Working with the New Medical Technologies: Intersections of Inquiry. Medical Anthropology Quarterly (n.s.) 15 (3), September: 412-413.
- Review of Terry Rey: Our Lady of Class Struggle: The Cult of the Virgin Mary in Haiti. New West Indian Guide 75 (1/2).
- 1998            Review essay: The cultural politics of biomedicine in the Caribbean. New West Indian Guide 72 (1/2): 101-109.
- 1997            Review essay: Lindenbaum and Lock (eds) Knowledge, Power, and Practice: The Anthropology of Medicine and Everyday Life, and Csordas (ed) Embodiment and Experience: The Existential Ground of Culture and Self, ed. Culture, Medicine and Psychiatry, 17(4): 497-511.
- 1994            Review of Leslie Desmangles: The Faces of the Gods -- Vodou and Roman Catholicism in Haiti. New West Indian Guide 68(3-4): 381-390.
- 1992            Review of Wade Davis: Passage to Darkness -- the Ethnobiology of the Haitian Zombie. Medical Anthropology Quarterly 6(4): 411-143.

## PAPERS AND INVITED LECTURES

- 2004            Identity Politics and Ethics: A Case Study from Human Population Genetics. Invited lecture, Institute of Ethics, American Medical Association, Chicago, IL.
- Bioethics in Action and the Human Genome Diversity Project. Central States Anthropological Society Annual Meeting, Milwaukee, WI.
- Social Inequality and Distributive Justice. Panel on “Bioethics, Social Justice, and the Uninsured,” sponsored by Partnerships for Health Milwaukee and the Medical College of Wisconsin
- Marginality and Subjectivity in the Haitian Diaspora. Conference on “Aftermaths: Exile, Migration, Diaspora,” Center for 21<sup>st</sup> Century Studies, University of Wisconsin-Milwaukee.
- 2003            Limits of Ethics in Human Population Genetics: Group Consent and the Human Genome Diversity Project. Ethics Grand Grounds, Center for the Study of Bioethics, Medical College of Wisconsin
- Religion and the Tasks of Haitian Development. Keynote address for Ambassadorial Seminar on Haiti, US Department of State, Washington, DC.

- 2002 Sovereignty Claims and Population Genetics: The Discontent of Bioethics. Paper read at the Annual Meetings of the American Anthropological Association (AAA), New Orleans LA.
- Discussant for panel “Medical Pluralism Revisited,” AAA Annual Meetings, New Orleans.
- Identity Politics and the Limits of Bioethics in Human Population Genetics. Bresnahan Colloquium, Medical Ethics and Humanities Program, Northwestern University School of Medicine, Chicago IL.
- 2001 Genetics, Identity, and the Anthropology of Essentialism. Paper read at the AAA Annual Meetings, Washington, DC, and the Genetic Variation Consortium meeting, National Human Genome Research Institute, Program on Ethical, Legal, and Social Implications (National Institute of Health), Rockville, MD.
- Discussant for panel “Suffering and Identity,” AAA Annual Meetings, Washington, DC.
- Marginality and Cultural Intimacy among Haitians in Guadeloupe, French West Indies. Invited lecture, Anthropology colloquium, University of Wisconsin-Madison.
- The Representation of Moral Experience: Cross-talk Between Medical Anthropology and Bioethics. Invited paper, Department of Social Medicine, Harvard Medical School, Cambridge, MA
- 2000 Hypermedia and Moral Pedagogy in American Bioethics. Paper read at the AAA Annual Meetings, San Francisco, CA.
- Pentecostalism in Translation: Religion and the Production of Community in the Haitian Diaspora. Invited paper, Caribbean Studies Workshop, Departments of Anthropology and History, University of Chicago.
- Marginality and the Rhetoric of Medicine in the Haitian Diaspora. Invited lecture, Department of Anthropology, Washington University of St. Louis.
- Discussant: “Science and the State.” Twelfth International Conference, Council for European Studies, Chicago, IL.
- 1999 Medical Pluralism and Comparative Research in Medical Ethics. Paper read at the Annual Meetings of the American Society for Bioethics and Humanities, Philadelphia, PA
- Pentecostalism and the Production of Transnational Community among Haitians in Guadeloupe. Paper read at the AAA Annual Meetings, Chicago, IL; Anthropology of Religion section, Chicago, IL; and the Haitian Studies Association, Atlanta, GA.
- Cultural Formation of Psychiatric Diagnosis. Grand rounds lecture, Dept. of Psychiatry and Behavioral Sciences, Medical College of Wisconsin, Milwaukee, WI.
- 1998 The Rhetoric of Medical Power in the Haitian Diaspora. Paper read at the AAA Annual Meetings Philadelphia, PA.
- Marginalization and the Politics of Religious Healing. Paper read at the 25th Annual Conference of the Association of Haitian Physicians Abroad, Chicago, I L.

- Culture and Conversion in the Haitian Diaspora. Invited lecture, Departments of Anthropology, Northwestern University and University of Wisconsin-Madison.
- 1997 Organizer of Biotechnology, Culture, and the Body, an international and interdisciplinary conference held at the Center for 20th Century Studies, University of Wisconsin-Milwaukee.
- The Rhetoric of Medical Power in the Haitian Diaspora. Paper read at the conference on Biotechnology, Culture, and the Body,
- 1996 The Disordered Body: Case Studies from Haiti and the Haitian Diaspora. Keynote address, second annual graduate student conference, Committee on Human Development, University of Chicago, also delivered as invited lecture at the Department of Anthropology, University of Pittsburgh and University of Rochester.
- 1995 Discussant: Narrative as Construct -- Stories in a World of Illness. AAA Annual Meetings, Washington, DC.
- 1995 Identity and Conversion in the Haitian Diaspora. Paper read at the Annual Meetings of the American Ethnological Society (AES), Austin, TX.
- Blood, Body, and Spirit in Rural Haiti. Invited lecture at the Committee on Human Development, University of Chicago.
- 1994 The Embodied Response to Medicalization. Paper read at the AAA Annual Meetings Atlanta, GA.
- 1993 Metropolitan Medicine and Strategies of Rule in Haiti. Paper read at the AAA Annual Meetings, Washington, DC.
- Culture and Health Care Delivery. Keynote address for "Health Care Needs of the Hmong," sponsored by the UWM School of Nursing.
- Religion, Healing, and Bioethics. Paper read at "Ethics and Health Care in Wisconsin," sponsored by the Wisconsin Humanities Committee and the Center for Ethics Studies, Marquette University.
- Private Bodies and Social Orders: A Critical Anthropology of Embodiment. Invited lecture at the Center for 20th Century Studies, University of Wisconsin-Milwaukee.
- 1992 Organizer of panel on "Ethnicity and Bodily Practices in the Caribbean," at the AAA Annual Meetings, San Francisco.
- The Embodied Signs of Religious Identity: Fundamentalist Disciplines in Rural Haiti. Paper read at the AAA Annual Meetings, San Francisco.
- The Catholic Commentary on Protestant Conversion in Rural Haiti. Paper read at the Haitian Studies Association Meeting, Tufts University.
- The Anthropology of Chronic Pain. Invited lecture at St. Mary's Hill Psychiatric Hospital, Milwaukee.

Body and Selfhood in Haitian Healing. Invited lecture, Psychotherapy and Religion Workshop, Committee on Human Development, University of Chicago.

Cultural Idioms of Grief and Mourning. Paper read at "Coping with the Trauma of Death in Critical Care Areas," sponsored by School of Nursing, University of Wisconsin-Milwaukee.

Spirit Possession and Therapeutic Choice. Invited lecture at Department of Sociology/Anthropology, Carleton College, Northfield, Minnesota.

1991 The Power of an 'Absent Ethnicity:' Social Value and Medical Commodities in Rural Haiti. Paper read for panel on "Ethnicities and Commodities," AAA Annual Meetings, Chicago.

The Moral Discourse of Medical Pluralism in Haiti. Invited lecture at the University of Arizona, Boston University, and the University of Wisconsin-Milwaukee.

1990 Organizer of panel on "Cultural Pluralism and Healing in the Caribbean," AAA Annual Meetings, New Orleans.

Authentic Traditions and Multiple Models in Haitian Healing. Paper read at the AAA Annual Meetings, New Orleans.

The Body Possessed: Somatic Metaphors and Religious Classification. Paper read at the AES Annual Meetings, Atlanta, GA.

Deference and Performance in a Rural Clinic. Paper read at the Annual Meetings of the Northeastern Anthropological Assn., Burlington, VT.

1989 Cultural Pluralism and Healing in Haiti. Paper read at the AAA Annual Meetings, Washington, DC.

Symptoms and Social Performance: The Anthropology of Chronic Pain. Paper read at the Annual Meetings of the Northeastern Anthropological Assn., Montreal, Quebec.

## TEACHING EXPERIENCE

### Graduate seminars

- Survey of Cultural Anthropology Theory
- The Body in Culture and Society
- Ethnography as Text and Practice

### Graduate/undergraduate courses

- Anthropological Theory
- Research Methods in Anthropology
- Medical Anthropology
- Psychological Anthropology
- Culture and Morality
- Interdisciplinary Honors Seminar: The Body in Culture and Society
- Caribbean Societies
- Introduction to Sociocultural Anthropology
- Supervisor of international public health internships in Latin America

Graduate advising (1991-2003)

Advisor for 11 Doctoral and 8 Master's students in anthropology  
 Committee member for 2 Master's students in bioethics, Medical College of Wisconsin  
 Committee member for 4 Doctoral students in English and cultural studies.

RESEARCH PROJECTS

*Everyday morality in community mental health services, Milwaukee, WI (ongoing)*

Ethnographic study into the social origins and everyday expression of moral concerns by providers of community-based services for people with severe and persistent mental illness. Methods include participant observation of "assertive community treatment" programs: attending staff meetings, and accompanying case managers' to clients' homes, commitment hearings, meetings with psychiatrists, lawyers and family members, etc. This study explores how bioethics rhetoric shapes institutional arrangements as well as ordinary clinical practice. It clarifies the gap between formal bioethics and intuitive moral explanations. It develops a practice-based theory of how clinicians use moral discourse to articulate the limits of professional expertise, the ambiguities of their work, and their power negotiations with clients and other social actors.

*Ethnicity, citizenship, family: identity after the Human Genome Project (2000-2002)*

Co-principal investigator with an interdisciplinary team to explore ethical aspects of new genetic knowledge about ethnic, tribal, and national identity. Case studies include use of genetic tracing by American Indians for tribal status, by diasporic Jews for the right of return to Israel, and by African-Americans to trace connections with contemporary West African populations. Methods include interviewing American and British geneticists and facilitating inter-disciplinary seminars among genetics, bioethicists, philosophers, and individuals seeking genetic validation of identity claims. Funded by the National Institute of Health (National Human Genome Research Institute)

*Marginality and religious conversion among transnational Haitians, French West Indies (1994 and 1996)*

Field research on the production of community among Haitian migrants in Pointe-à-Pitre, Guadeloupe (French West Indies), including religious conversion and changing discourses of sickness and health. Methods included participating in Pentecostal rituals of worship and healing; documenting life-histories of converts and pastors; interviewing Haitian migrants, Guadeloupeans, and foreign missionaries about marginalization, the growth of fundamentalist churches, and migrants' use of religious healing and biomedical services; and archival research on migration and the French politics of assimilation.

*Healing, religion, and medical pluralism, Les Cayes, Haiti (1987-88 and 1992)*

Ethnographic fieldwork on rural Haitian culture and social organization, with a focus on religious pluralism and healing practices. Methods included collecting life-histories of healing specialists; participating in prayer meetings and spirit divination ceremonies; recording curing rituals and informal interactions between healers, clients, and their kin; documenting prospective cases of illness and care-seeking; analyzing clinical services at the local dispensary; and extensive interviewing of villagers about their therapeutic knowledge, religious affiliation, and moral commentaries on affliction.

*Anthropology of chronic pain, Cambridge, Mass. (1983-87)*

Multi-disciplinary, collaborative research on the experience of pain and its representation in biomedical practice and personal narratives. Methods included extensive open-ended and psychiatric diagnostic interviews with 15 white, middle-class Americans with chronic pain; participation in their support groups and therapy sessions; mediation between university research group and clinicians; devising and administering demographic and life-history questionnaires, and writing case studies for book on the anthropology of chronic pain.

*Transcultural psychiatry, Dakar, Senegal (1985)*

Fieldwork exploring the history of dialogue between French psychiatrists and Muslim religious healers in Dakar, Senegal. Techniques included participant observation of therapy sessions and interviews with patients and families.

#### PROFESSIONAL ASSOCIATIONS

Fellow, American Anthropological Association  
 American Ethnological Society  
 Society for Medical Anthropology  
 Society for Psychological Anthropology  
 Society for Cultural Anthropology  
 American Society for Bioethics and Humanities  
 Bureau National d'Ethnologie, Port-au-Prince, Haiti

#### PROFESSIONAL SERVICE

Member of editorial boards: Culture, Medicine, and Psychiatry and Anthropological Quarterly

Peer reviewer (1992-present):

Foundations: Guggenheim Foundation, National Institute of Health (National Human Genome Research Institute), National Science Foundation (Cultural Anthropology Program), The Leverhulme Trust (United Kingdom), Economic and Social Research Council (UK), Social Sciences and Humanities Research Council (Canada)

Presses: Cambridge University Press, University of California Press, University of North Carolina Press,

Journals: American Ethnologist; Medical Anthropology Quarterly; Hastings Center Report; Culture, Medicine and Psychiatry; Social Science and Medicine; Medical Anthropology; AQ: Anthropological Quarterly; Identities: Global Studies in Culture and Power; Developing World Bioethics.

External tenure reviewer: University of Arizona, State University of New York-Stony Brook, University of Oklahoma, Connecticut College

External thesis examiner, Department of Anthropology, McGill University (2001)

External honors examiner, Department of Sociology/Anthropology, Swarthmore College (1997, 98, 99)

#### UNIVERSITY AND DEPARTMENTAL SERVICE

- 2003-2004 Member, Institutional Review Board for the Protection of Human Subjects  
 2002-2003 Chair, faculty advisory committee, Center for 21<sup>st</sup> Century Studies  
 1999-2000 Co-coordinator, Modern Studies Program (Department of English)  
 1998-2000 Chair, faculty advisory committee, Center for Twentieth Century Studies  
 Chair, faculty advisory committee, Center for Latin America  
 Member, search committee for Director of Center for Latin America  
 1997 Member, Letters and Science planning committee for Master's degree in Liberal Studies  
 1997 Member, search committees for Jewish Studies and Sikh/Punjabi Studies  
 1996-present Departmental reviewer, Institutional Review Board for the Protection of Human Subjects
- 1993-present Member, Faculty advisory committee, Center for 21<sup>st</sup> Century Studies  
 Member, Faculty advisory committee, Center for Latin America  
 1993-present Chair, departmental library committee,  
 1993-present Member, departmental colloquiums committee and admissions committee

#### COMMUNITY SERVICE

- 2002 Bioethics presentations at Community Memorial Hospital Menominee Falls, WI, and First Unitarian Society of Milwaukee.
- 2001 Taught ethnographic interviewing methods to the Office of the State Public Defender, Milwaukee WI.
- 2000-2001 Tutor in basic literacy and English as a Second Language, Literacy Services of Wisconsin
- 1993-97 President of the Board of Directors, Haiti: Mind, Body, Bread, Inc., a local volunteer agency supporting literacy and community programs in rural and urban Haiti

#### MISCELLANEOUS

Trained in social research methods, psychiatric diagnosis, and psychiatric interviewing.  
 Fluent in written and spoken French and Haitian Creole. Partial fluency in Guadeloupean Creole.